

HUNTING TEST PREMIUM LIST

Event Number 2011474101

Master National Retriever Club

Hosted by:

Susquehanna Retriever Club
Cambridge, MD

OPEN TO ALL RETRIEVER BREEDS, IRISH WATER SPANIELS
& STANDARD POODLES

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

Entries made in advance are to be sent with checks made out to the
Master National Retriever Club to:

**Frank Barton, Hunt Test Secretary, 1901-2 E. Service Rd. West
Memphis, AR 72301, 870-735-2278**

Entries will close with the Hunt Test Secretary at
1901-2 E. Service Rd. West Memphis, AR 72301At

11:59 PM, Saturday, Sept 3

Drawing to be held Sunday, Sept 4 6PM Central

PLEASE NOTE: Running Order

**The starting number will determined by a random
draw at the Handlers Dinner On Friday,
September 30.**

HUNT TEST CHAIRMAN

Frank Durham

HUNT TEST CHIEF MARSHAL

Gloria Mundell

OFFICIAL GUNS

Larry Kimble

JUDGES

Martha Kress, PO Box 726, Greensboro, AL 36744

Jim Wonnell, 6795 SW Gator Trail, Palm City, FL 34990

Dave Illias, 17400 NW Lucy Reeder Rd, Portland, OR 97231-1323

Dorothy Ruehman, 2026 Southern Place, Richmond, TX 77406

Duwayne Bickel, 916 E Main St, White Water, WI 53190

Jim Morris, 850 NE 22nd St, Gresham, OR 97030-4024

Frank Barton
Hunt Test Secretary
116 Alta Vista Drive,
Marion, AR 72364

HUNT TEST SCHEDULE AND ENTRY FEE

Master National 7:00 AM EDT, Sunday, October 2, 2011

\$325

There will be a system of rotation in the running order which will be announced at the annual handlers' meeting for the 2011 Master National.

QUALIFICATIONS FOR ENTRY

Open to any Retriever breed, Irish Water Spaniel, or Standard Poodle which, between August 1, 2010 and July 31, 2011 accumulates a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2010 Master National Hunt shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE: If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.**

NOTE: ENTRIES Will BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : <http://69.36.70.169/registration/login.aspx>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks and Pheasants

PRIZES

Standard AKC Rosettes and MNRC Plates to all dogs receiving a Qualifying Score

OFFICERS

President—John Marchica, 34 Appleseed Rd. Sudbury, VT 05733
Sec/Treas - Frank Barton, 116 Alta Vista Drive, Marion, AR 72364
Ex-officio – Janet Peters, 534 Wilson Ave, Novato, CA 94947-3838
VP Reg. 1— Sam Ferguson 1512 Valley Rd Tallahassee, FL 32301-2736
VP Reg. 2— John Blackbird 1783 Johnsons Cartway Mora, MN, 55051
VP Reg. 3— Gloria Mundell, 829 S. Miller Ct, Lakewood, CO 80226
VP Reg. 4—Janet Wood, PO Box 66, Port Costa, CA 94569

Dir. Reg. 1— Auggie Argabright-- 1915 Bloomingdale Rd. Queenstown, MD 21658

Director Reg. 2 – Jace Tramontin-- 3891 Hartman Rd, Iron, MN 55751

Director Reg. 3— Larry Kimble 1112 Birdie Dr Independence, KS 67301-1508

Director Reg. 4— Kevin Bunnell 143 Val Vista Lane Roseburg, OR 97470

Note: The 2011 event will run Sunday, October 2 thru October 9. Please plan appropriately.

SCHEDULE OF EVENTS

This is a tentative schedule. Watch for postings at the Event headquarters.

**Friday, September 30, 2011, Opening Ceremonies
Sail Winds Conference Center, 200 Byrn St, Cambridge, MD 21613**

5:30-6:30pm.....Social Reception and Opening Ceremonies
6:45- 7:00pm.....Selection of Starting Dog Number
7:00- 8:00pm.....Handlers Dinner
8:00pm.....Auction

Saturday, October 1, 2011, Sail Winds Conference Center,

8:00-10:00am.....Bitch Check 1 (Parking Lot)
9:00am MNRC and Host Club Merchandise Sales Begin (Sail Winds Conf. Room)
9:30am.....Chief Marshal meets with Committee Chairs
10:00 am.....Vendor Sales Begin (Parking Lot)
10:30-Noon.....Delegate and Proxy Registration
11:00.....Committee Chairs meet with Workers for assignments
1:00pm.....Judges Instruction to Handlers (ALL HANDLERS MUST ATTEND)
2:00pm.....RHTAC Report
2:15pm.....AKC Report
2:30pm.....MNRC Annual Meeting
4:00-5:00pm.....Bitch Check 2 (Parking Lot)
4:00 - 5:00 PM.....Handlers Registration (This will be the only time available to pick up your handlers bags)

Sunday, October 2, 2011. Anatidae Farm, Woodlands Property, Fuguet Property and/or Watkins Property – Please refer to Posting in Holiday Inn Express Lobby for your flight
7:00am.....MNRC Hunt Test Begins

Monday, October 3, 2011. Anatidae Farm Pavillion, 4635 Maiden Forest Road, Rhodesdale MD, 21659
6:30pm.....Crab Fest

Wednesday, October 5, 2011. Sail Winds Conference Center
6:30pm.....Workers Party

Thursday, October 6, 2011. Anatidae Farm Pavillion
6:30pm.....Frank's Party

Sunday, October 9, 2011. Anatidae Farm
When event ends.....Closing Ceremony

Pre National Training and Training Birds

Monday, Sept 26, 2011 Pre National Training Grounds Open at 8:00 AM The **first draw** for training grounds will be Sunday night, Sept 25, 2010. The draw will be for Monday's training. The draw will take place at the Holiday Inn Express at 6 PM. For more info about this and the draw information for the other days, please visit www.MasterNational.com

Holiday Inn Express, 2715 Ocean Gateway, Cambridge, MD 21613
410-221-9900

Training Birds will be available Please go the MNRC Website <http://mnrc.publishpath.com/Websites/mnrc/images/2011%20MN%20Docs/TRAINING%20BIRDS.pdf> for information on how to obtain training birds

Scratch Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$50.00.

HUNT TEST COMMITTEE

Frank Durham, Chairman
4635 MAIDEN FOREST ROAD, RHODESDALE, MARYLAND, 21659
John Marchica, Frank Barton, Sam Ferguson, John Blackbird
Gloria Mundell, Janet Wood

HEADQUARTERS HOTEL

Holiday Inn Express, 2715 Ocean Gateway, Cambridge, MD 21613
410-221-9900

FOR A COMPLETE LIST OF AVAILABLE HOTELS AND CAMPGROUNDS PLEASE GO TO THE MASTER NATIONAL WEBSITE

www.MasterNational.com

Retiring Dogs

If you have a dog that will be retiring from future Master National events please go to this website link for details:

<http://mnrc.publishpath.com/Websites/mnrc/Images/Retire%20a%20Dog%20Form.pdf>

*******Special Notice*******
MARKS AND BLINDS MAY EXCEED 100 YDS

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professionals truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog) _____ will be traveling on a truck driven by (Name of driver/handler) _____

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming newsletter for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for which we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

MASTER NATIONAL RETRIEVER CLUB

Cambridge, MD Oct. 2- 9, 2011 Event No.2011474101

I SUBMIT \$325 FOR ENTRY FEE

Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:www.akc.org
AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN HIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE

CELL PHONE

EMAIL